

#### January 23, 2017

7:00 P.M. Rommelt

John Engel President Region I

Chris Branton Vice President Region III

Greg Anthony Treasurer Region II

Joseph Pulizzi, III Region I

> Steve Persun Region II

Jerry Broskey Region II

Nicholas Fiorini Region I

Cathy Bachman Region III

Sue Davenport Region III

Dr. Mark Stamm Superintendent

Denny Artley Board Secretary

Fred Holland Solicitor

# Agenda

## **Regular Board Meeting**

# Opening

Call to Order

Silent Meditation & Pledge of Allegiance

Roll Call

Preliminary Comments on Agenda Items

### Action Items

Approval of Bills

- 2016-2017 General Fund \$645,427.49
- Food Service \$15,165.46

Approval of Minutes

**Board Committee Reports** 

### Superintendent's Report & Recommendations

- 1. Conference Requests/Professional Development
- 2. Retirement
- 3. Substitutes
- 4. Child-Bearing/Child-Rearing Leave
- 5. Employment
- 6. Out-of-State Field Trip Request
- 7. 2017-2018 School District Calendar First Reading
- 8. Enrollment Update
- 9. 2017-2018 Budget Discussion
- 10. Approval to Draft Preliminary 2017-2018 Budget and Publically Display
- 11. Permission to Identify and Submit Exceptions to State
- 12. Capital Reserve Improvement Discussion
- 13. Debt Service and Bond Issue Presentation and Discussion

### **General Information**

### **Principals Spotlight**

### **Organizational Reports**

Old Business New Business Courtesy to the Floor Final Remarks by Board Members Adjournment

### SUPERINTENDENT'S REPORT AND RECOMMENDATIONS January 23, 2017

#### 1. <u>CONFERENCE REQUEST(S)/PROFESSIONAL DEVELOPMENT</u> – Attachment # 1

It is recommended the school board approve the following conferences:

Sara Beth Ireland has requested attendance at New Coordinator Training to be held at BLaST IU 17, on February 10, 2017. The session is sponsored by PAFPC.

Sara Beth Ireland and Tambra Isenberg has requested attendance at The Road to Results to be held at Hilton Garden Inn, Harrisburg, PA, on March 2-3, 2017. The session is sponsored by 95% Group Inc.

Josie Kennedy, Scott Manning, Verna Correll, Emily Wagner, Matt Eisley, John Hitesman, Cheryl Schonewolf, Jesse Smith and Dustin Gehr has requested attendance at SAP Annual Maintenance Day to be held at BLaST IU 17 Williamsport Office, on February 15, 2017. The session is sponsored by local SAP team.

Emmanuel Tsikitas has requested attendance at Gifted Boot Camp 2 to be held at BLaST IU 17 Williamsport Office, on January 31, 2017. The session is sponsored by Blast IU 17.

#### 2. <u>**RETIREMENT**</u> – Attachment # 2

It is recommended the school board accept the letter of retirement from Verna Correll as High School Counselor effective June 20, 2017.

It is recommended the school board accept the letter of retirement from Robert Kimble as a Custodial worker effective March 1, 2017.

#### 3. SUBSTITUTES

It is recommended the school board approve the individual listed on the 2016-2017 substitute roster.

• Deborah McGee – Cafeteria

#### 4. <u>EMPLOYMENT</u>- Attachment # 3

Dwight Woodley, Rommelt Principal is recommending Rebecca Sparks, 5th and 6th Grade Learning Support Teacher, to be the mentor for Hailey Carson for the second semester of the 2016-17 school year.

#### **Spring Athletic Coaches and Stipends**

Scott Hill, Athletic Director, is recommending school board approval of the employment of the following coaches for the 2016-2017 spring season:

Baseball Coaches: Brett Kelley - \$2,085 Garrett Shnyder - \$1,788

**Boys Jr High Soccer Coach:** 

Chris Vanaskie - \$1,788

### 5. <u>CHILD-BEARING/CHILD-REARING LEAVE</u> – Attachment # 4

It is recommended the school board approve Lauren Reynolds child-bearing/child-rearing leave request. She is requesting her leave beginning Tuesday, January 24, 2017, through April 18, 2017.

### 6. OUT-OF-STATE FIELD TRIP REQUESTS- Attachment # 5

It is recommended the school board approve Maggie Sander out-of-state field trip request to take High School learning support students to Washington, DC on May 12, 2017. The trip relates to weekly current events and information studied in social studies.

It is recommended the school board approve Ryan Carper's out of state field trip request to take 12th Grade American Politics class to Washington, DC on May 12, 2017. The trip offers the students a primary experience to the many things we discuss in class throughout the year.

### 7. 2017-2018 SCHOOL DISTRICT CALENDAR - First Reading - Attachment # 6

It is recommended that the board approve the first reading of the academic calendar for the 2017-2018 school year as presented. Changes from prior years include the addition of a 6th weather day and an additional Act 80 teacher in-service day. The weather day is precautionary due to changes in recent years. The Act 80 in-service day in February is to accommodate additional annual training requirement mandates from PDE and dedicated data analysis day prior to state testing.

#### 8. ENROLLMENT UPDATE – Attachment # 7

### 9. 2017-2018 BUDGET DISCUSSION

The school board will discuss information regarding the 2017-2018 preliminary budget.

#### 10. APROVAL TO DRAFT PRELIMINARY 2017-2018 BUDGET AND PUBLICALLY DISPLAY

The superintendent requests permission to identify and submit to draft a preliminary 2017-2018 budget and publically display the budget as required by law.

### 11. PERMISSION TO IDENTIFY AND SUBMIT EXCEPTIONS TO THE STATE

The superintendent requests permission to identify and submit to the State any exceptions allowable by law.

#### 12. CAPITAL RESERVE IMPROVEMENT DISCUSSION

- Miscellaneous Capital Expenditures
- HV/AC and Roofing
- Soccer Field

#### 13. DEBT SERVICE AND BOND ISSUE PRESENTATION AND DISCUSSION - Attachment #7

Audrey Bear and Les Bear will discussing debt service and giving a presentation on the bond issue.

### BOARD INFORMATION January 23, 2017

# DATES

January 23, 2017 – School Board Meeting 7:00 p.m. February 6, 2017 – School Board Meeting 7:00 p.m. February 6 – Athletic Committee Meeting 6:00 p.m. February 13 – School Board Meeting 7:00 p.m. May 15 – Athletic Committee Meeting 6:00 p.m. August 7 – Athletic Committee Meeting 6:00 p.m. November 6 – Athletic Committee Meeting 6:00 p.m.